

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

### ARMED FORCES COMMUNITY COVENANT SIGNATORIES PANEL

**At:** Committee Room 1, Civic Centre, Swansea

**On:** Monday, 24 July 2017

**Time:** 2.00 pm

**Chair:** Councillor June Burtonshaw

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### AGENDA

Page No.

- 1 Apologies for Absence.
- 2 Disclosures of Personal & Prejudicial Interests from Members.  
[www.swansea.gov.uk/DisclosuresofInterests](http://www.swansea.gov.uk/DisclosuresofInterests)
- 3 Minutes. 1 - 3  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
- 4 New Community Projects, potential Covenant Funding Applicants.
  - Ospreys in the Community
  - SA1ute
- 5 Updates from Panel Members.

**Next Meeting:** Monday, 4 December 2017 at 2.00 pm



**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 18 July 2017**

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**Contact: Democratic Services - 01792 636923**

## ARMED FORCES COMMUNITY COVENANT SIGNATORIES PANEL

SIGNATORY	CONTACT	TELEPHONE	EMAIL/ ADDRESS
City & County of Swansea	Councillor June Burtonshaw, AFCC Champion	01792-636923	<a href="mailto:June.burtonshaw@swansea.gov.uk">June.burtonshaw@swansea.gov.uk</a>
Lord Lieutenant	Byron Lewis HM Lord Lieutenant of West Glamorgan	01792-652962	HM Lord Lieutenant of West Glamorgan Bryn Newydd House, 1 Derwen Fawr Road Sketty, Swansea SA2 8AA <a href="mailto:Byron.lewis@btinternet.com">Byron.lewis@btinternet.com</a>
Army	Captain Phil Carter	02920781245	Welsh Transport Regiment (RLC)V Maindy Barracks, Cardiff <a href="mailto:welshpt-rhq-adjt@mod.uk">welshpt-rhq-adjt@mod.uk</a>
Army	Captain Chris Evans	01792 401528	157 (Welsh) Regt RLC 233 (West Glamorgan) Transport Squadron The Royal Logistic Corps (Volunteers) Army Reserve Centre, The Grange Swansea SA3 5AD <a href="mailto:157RLC-223-PSAO@mod.uk">157RLC-223-PSAO@mod.uk</a>
RAF	Air Commodore Adrian Williams OBE ADC MA BA FCILT RAF	01874- 613889	Commander 160 (Wales) Brigade, The Barracks Brecon LD3 7EA
Navy	WO1 Steve Jones Lt Cdr Ruth Fleming		<a href="mailto:navymr-cambriauwo@mod.uk">navymr-cambriauwo@mod.uk</a> <a href="mailto:ruth.fleming@royalnavymail.mod.uk">ruth.fleming@royalnavymail.mod.uk</a>
SSAFA	David Singletary	01792- 653432 07940 576977	SSAFA Office, Alamein Road, Landore SA1 2HP <a href="mailto:West.Glamorgan@ssafa.org.uk">West.Glamorgan@ssafa.org.uk</a>
Probation Service	Wayne Driscoll	01792-479318	Wales Probation Trust West Glamorgan House 12 Orchard Street Swansea SA1 5AD
Prison Service	Lauren Watson Governor	01792-485330	HMP Swansea, 200 Oystermouth Road, Swansea, SA1 3SR <a href="mailto:Lauren.Watson@hmpr.gsi.gov.uk">Lauren.Watson@hmpr.gsi.gov.uk</a>
South Wales Police	Chief Inspector Tony McAlinden	01639-634313	South Wales Police, Neath Police Station, Gnoll Park Road, Neath, SA11 3BW <a href="mailto:Tony.mcAlinden@south-wales.pnn.police.co.uk">Tony.mcAlinden@south-wales.pnn.police.co.uk</a> <a href="mailto:Diana.Price@south-wales.pnn.police.co.uk">Diana.Price@south-wales.pnn.police.co.uk</a>
Swansea Bay Regional Equality Council (SBREC)	Taha Idris Chief Executive	01792-457035 07738320375	Swansea Bay Regional Equality Council Mansel House, 101 Mansel Street Swansea, SA1 5UE <a href="mailto:taha.idris@sbrec.org.uk">taha.idris@sbrec.org.uk</a>
Welsh Air Ambulance	Mark Stevens Fundraising Manager	0845-8584999	Wales Air Ambulance, Ty Elusen, Bay Studios Business Park, Fabian Way, Swansea SA1 8QJ <a href="mailto:markstevens@walesairambulance.com">markstevens@walesairambulance.com</a>
Ospreys Rugby	Paul Whapham	01792-616503	Ospreys Rugby, Liberty Stadium, Landore Swansea SA1 2FA PA: <a href="mailto:paul.whapham@ospreysrugby.com">paul.whapham@ospreysrugby.com</a>
Change Step	Kev Bogdan	0728 3414 725	Change Step Peer Mentor 15 Victoria Gardens Neath SA11 3AY <a href="mailto:kevinbogdan@wcada.org">kevinbogdan@wcada.org</a>
Job Centre Plus	Steve Lewis Partnership Manager Swansea	01554-874342	Department for Work and Pensions 58 Stepney Street Llanelli SA15 3TN <a href="mailto:STEVE.LEWIS@DWP.GSI.GOV.UK">STEVE.LEWIS@DWP.GSI.GOV.UK</a>
ABMU (NHS)	Jan Worthing Locality Director	01792-601850	ABMU Health Board, Swansea Locality, 12 <sup>th</sup> Floor, Oldway Centre, 36 Orchard Street Swansea <a href="mailto:Jan.worthing@wales.nhs.uk">Jan.worthing@wales.nhs.uk</a> PA: <a href="mailto:Claire.joseph@wales.nhs.uk">Claire.joseph@wales.nhs.uk</a>
Mid and West Wales Fire and Rescue Service	Gail Smith Andy Grove		<a href="mailto:g.smith@mawwwfire.gov.uk">g.smith@mawwwfire.gov.uk</a> <a href="mailto:a.grove@mawwwfire.gov.uk">a.grove@mawwwfire.gov.uk</a>

Swansea Council for Voluntary Service (SCVS)	Alyx Baharie	01792-544005	Voluntary Action Centre,7 Walter Road, Swansea SA1 5NF <a href="mailto:alyx_baharie@scvs.org.uk">alyx_baharie@scvs.org.uk</a>
Royal British Legion – Swansea Branch	Squadron Leader Phil. C. Flower MBE DL RAFVR(T)	02032-072450 07500 764080 07814177193	City of Swansea Branch Royal British Legion c/o 1, Maes-Y-Coed, Kingsbridge, Gorseinon Swansea.SA4 6RN <a href="mailto:pflower@britishlegion.org.uk">pflower@britishlegion.org.uk</a> <a href="mailto:pcfmbc.215@ntlworld.com">pcfmbc.215@ntlworld.com</a>
University of Wales Trinity St David	Medwin Hughes Vice Chancellor	01792-481216	Mount Pleasant, Swansea, SA1 6ED <a href="mailto:medwin.hughes@sm.uwtsd.ac.uk">medwin.hughes@sm.uwtsd.ac.uk</a> PA: <a href="mailto:joyce.wills@sm.uwtsd.ac.uk">joyce.wills@sm.uwtsd.ac.uk</a>
Gower Colleges Swansea	Mark Jones Principal & Chief Executive	01792-284059	Gower College Swansea,Tycoch Road,Swansea SA2 9EB <a href="mailto:mark.jones@gowercollegeswansea.ac.uk">mark.jones@gowercollegeswansea.ac.uk</a>
Swansea University	Peter Neville	01792-295391	English Language Training Services, Margam Building, Swansea University, Swansea SA2 8PP <a href="mailto:p.l.neville@swansea.ac.uk">p.l.neville@swansea.ac.uk</a>
Remploy Swansea	Sophie O’Kelly Eleonora Evans	0300-456-8032 07786976291	Remploy Employment Services, Alexandra House,1 Alexandra Road,Swansea. SA1 5ED. <a href="mailto:sophie.okelly@remploy.co.uk">sophie.okelly@remploy.co.uk</a> <a href="mailto:eleonora.evans@remploy.co.uk">eleonora.evans@remploy.co.uk</a>
Citizen Advice Bureau	Jackie Preston, Chief Executive	01792-544472	Citizen Advice Bureau, Llys Glas, Pleasant Street, Swansea.SA1 5DS <a href="mailto:jackie.preston@citizensadvicesnpt.org.uk">jackie.preston@citizensadvicesnpt.org.uk</a>
Age Cymru Swansea Bay	Nicola Russell-Brooks Chief Executive Officer	01792- 648886	Ty Davies, Tawe Business Village Phoenix Way Enterprise Park Swansea SA7 9LA <a href="mailto:enquiries@agecymruswanseabay.org.uk">enquiries@agecymruswanseabay.org.uk</a>
Veterans NHS Wales	Victoria Williams		<a href="mailto:Victoria.Williams4@wales.nhs.uk">Victoria.Williams4@wales.nhs.uk</a>
SSAFA/Change Step	Sandy Shaw		<a href="mailto:nptdivsec.ssafa@yahoo.co.uk">nptdivsec.ssafa@yahoo.co.uk</a>
Adrian Rabey	British Training Board		<a href="mailto:Adrian@britishtrainingboard.org.uk">Adrian@britishtrainingboard.org.uk</a>
Antony Rabey	Aartic Training		<a href="mailto:Anthony@aarticts.co.uk">Anthony@aarticts.co.uk</a>
Louise Snelgrove Capt Roy Griffiths	Merchant Navy Association		<a href="mailto:LOOPYLOUISE1@hotmail.com">LOOPYLOUISE1@hotmail.com</a> <a href="mailto:gpeter42@aol.com">gpeter42@aol.com</a>
Peter Evans	Royal British Legion		<a href="mailto:PEvans@britishlegion.org.uk">PEvans@britishlegion.org.uk</a>
Sue Richards-Hoskin	Cruse		<a href="mailto:morgannwg@cruse.org.uk">morgannwg@cruse.org.uk</a>
Spencer Martin	Voluntary Sector Relationship Coordinator		<a href="mailto:Spencer.Martin@swansea.gov.uk">Spencer.Martin@swansea.gov.uk</a>
Nigel Rees	Special Events Manager		<a href="mailto:Nigel.Jones@swansea.gov.uk">Nigel.Jones@swansea.gov.uk</a>